

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAR 6 1991

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 22 1991 under 55943

The applicant Bunkerville Culinary Water Association

Bunkerville Post Office, of Bunkerville,
Street and No. or P.O. Box No. City or Town

Nevada 89007, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
 copartnership or association, give names of members.) Vincent Leavitt Pres. Kirk Brotherson
Vice Pres. Elwin Whipple Sec. Eric Lobb Board Member

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 2.00 C.F.S. second-feet
One second-foot equals 448.83 gals. per min.
 - (a) If stored in reservoir give number of acre-feet _____
3. The water to be used for Domestic and Municipal
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kinds of animals to be watered _____
 - (c) Other use (describe fully under "No. 12. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14,
Describe as being within a 40-acre subdivision of public
T15S, R70E M.D.M. Bears N 4° 42' 00" W a distance of 52429.59 feet
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
"Julia" Triangulation station Nevada State Co-Ordinate system. "
"Great Eastern"
6. Place of use Bunkerville Town of Section 25, 35 and 36 and a portion of
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
Section 24, 26 and 34 Township 13 South, Range 70 East M.D.M. and
Section 30, 31 and a portion of Section 19, Township 13 South,
Range 71 East M.D.M. (the portions of sections of sections is every
thing south of the Virgin River)
7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
 specifications of your diversion or storage works.) 10 miles more or less of 6" pipe line
State manner in which water is to be diverted, i.e. diversion structure, ditches and
 flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$200,000.00

10. Estimated time required to construct works..... 7 Years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 10 Years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Projection through to the year 2000 estimated 1500 Residential and Commercial water services.

By..... s/Richard L. Hafen Agent
Richard L. Hafen AGENT
2383 Gateway Rd.
Las Vegas, Nevada 89115

Compared cc/ am

Protested.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this.....day of.....
A.D. 19.....

.....State Engineer